

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

Atty BJS-117-319

Dkt.

C# M#

HERMON-TAYLOR et al

TC/A.U.

1645

Serial No. 09/646,568

Examiner: Minnifield

Filed: November 9, 2000

Date: September 15, 2011

Title: DIAGNOSTICS AND VACCINES FOR MYCOBACTERIAL INFECTIONS OF ANIMALS AND HUMANS

**Attachments:**

- (1) Amendment; and
- (2) Paper & computer readable copies of Sequence Listing

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

**Fees are attached as calculated below:**

Total effective claims after amendment	<b>8</b>	minus highest number			
previously paid for	<b>48</b>	(at least 20) =	0	x \$52.00	\$0.00 (1202)/\$0.00 (2202) \$ 0.00

Independent claims after amendment	<b>2</b>	minus highest number			
previously paid for	<b>7</b>	(at least 3) =	0	x \$220.00	\$0.00 (1201)/\$0.00 (2201) \$ 0.00

If proper multiple dependent claims now added for first time, (ignore improper); add Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)					
					\$390.00 (1203)/\$195.00 (2203) \$ 0.00

One Month Extension	\$130.00 (1251)/\$65.00 (2251)	
Two Month Extensions	\$490.00 (1252)/\$245.00 (2252)	
Three Month Extensions	\$1110.00 (1253)/\$555.00 (2253)	
Four Month Extensions	\$1730.00 (1254)/\$865.00 (2254)	
Five Month Extensions	\$2350.00 (1255)/\$1175.00 (2255)	\$ 0.00

Terminal disclaimer enclosed, add	\$140.00 (1814)/ \$70.00 (2814)	\$ 0.00
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☐ Applicant claims "small entity" status.    ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806)	\$ 0.00
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Assignment Recording Fee	\$40.00 (8021)	\$ 0.00
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Other:		\$ 0.00
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**TOTAL FEE \$ 0.00**

☐ **CREDIT CARD PAYMENT (FORM ATTACHED IF PAPER FILING).**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

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NIXON & VANDERHYE P.C.  
By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: \_\_\_\_\_ /B. J. Sadoff/